

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Oxford Hr. Sec. School
2	AFFILIATION NO.(IF APPLICABLE)	1031246
3	SCHOOL CODE (IF APPLICABLE)	51264
4	COMPLETE ADDRESS WITH PIN CODE	Near Housing Board, Bhopal-Indore Road, SEHORE , MADHYA PRADESH - 466001
5	PRINCIPAL NAME	Dr. Beena J. Kurian
6	PRINCIPAL QUALIFICATION	M.Sc., M.A., M.Ed., Ph.D.
7	SCHOOL EMAIL ID	principaloxfordschoolsehore@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9425138226

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://oxfordsehore.com/wp-content/uploads/2022/03/B-1-Affiliation-Class-1-to-10-upto-31.03.2024.pdf">https://oxfordsehore.com/wp-content/uploads/2022/03/B-1-Affiliation-Class-1-to-10-upto-31.03.2024.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://oxfordsehore.com/wp-content/uploads/2022/03/B-3-CBSE-NOC-Original-by-State-Govt.pdf">https://oxfordsehore.com/wp-content/uploads/2022/03/B-3-CBSE-NOC-Original-by-State-Govt.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://oxfordsehore.com/wp-content/uploads/2022/03/B-4-Recognition-Certificate-Class-1-to-8-upto-">https://oxfordsehore.com/wp-content/uploads/2022/03/B-4-Recognition-Certificate-Class-1-to-8-upto-</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://oxfordsehore.com/wp-content/uploads/2022/03/C2-ANNUAL-CALENDRA.pdf">https://oxfordsehore.com/wp-content/uploads/2022/03/C2-ANNUAL-CALENDRA.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://oxfordsehore.com/wp-content/uploads/2022/03/C-3-SMC-List-of-School-Member-Committee.pdf">https://oxfordsehore.com/wp-content/uploads/2022/03/C-3-SMC-List-of-School-Member-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://oxfordsehore.com/mandatory-public-disclosure/">https://oxfordsehore.com/mandatory-public-disclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Beena J. Kurian
2	TOTAL NO. OF TEACHERS	36
	PGT	07
	TGT	10
	PRT	12
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	58	74	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8089
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ZHGGJJ6S2-w">https://www.youtube.com/watch?v=ZHGGJJ6S2-w</a>